



ST. HELENS FREE PUBLIC LIBRARIES.

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# CATALOGUE

OF THE

# CENTRAL LENDING LIBRARY,

—AT—

THE GAMBLE INSTITUTE

1896.

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ST. HELENS :

PUBLISHED BY THE LIBRARY COMMITTEE.

1896.

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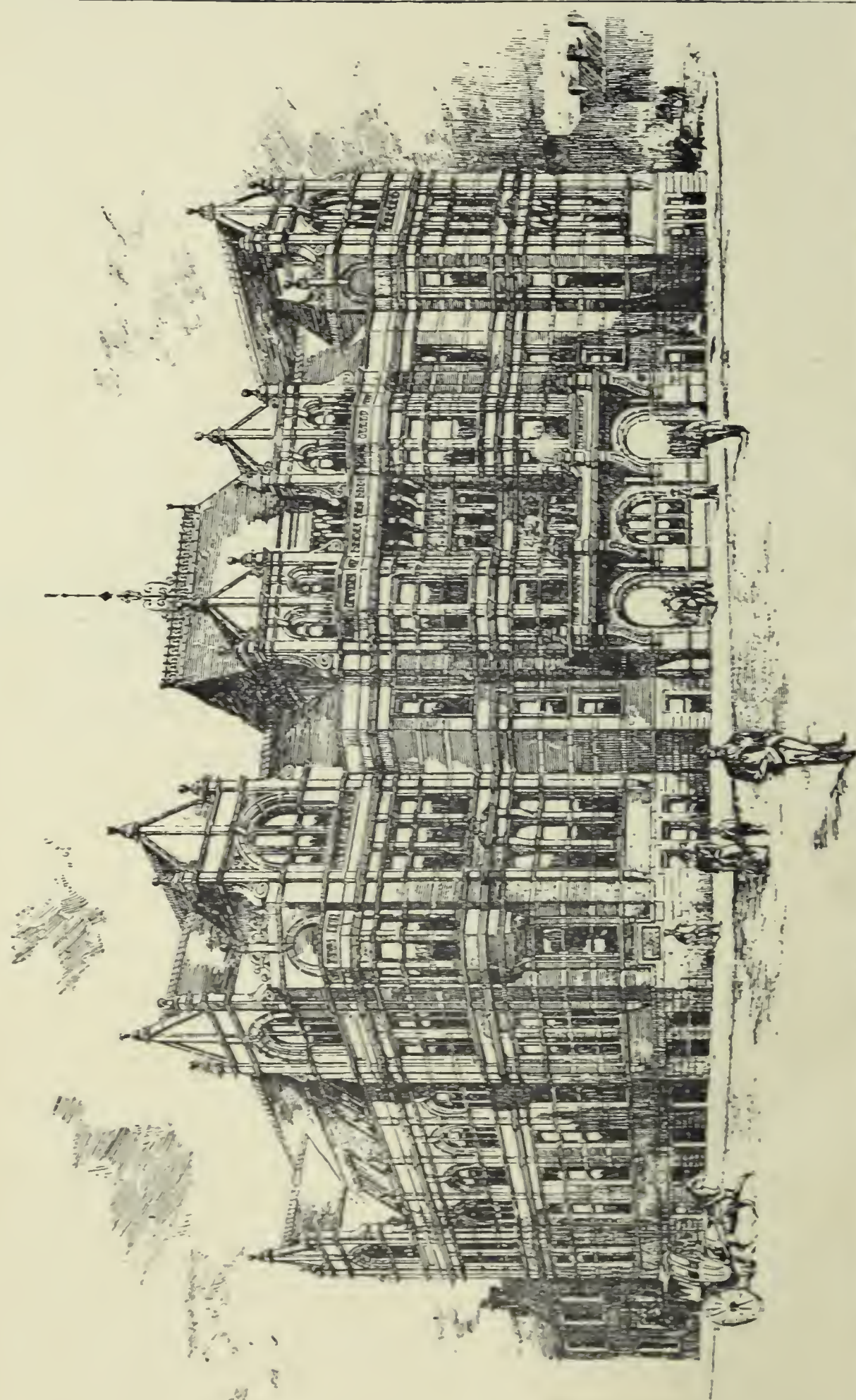




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COUNTY BOROUGH



OF ST. HELENS.

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ST. HELENS:

Printed by Westworth & Sons,

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# ST. HELENS FREE PUBLIC LIBRARIES.



COUNCILLOR HENRY MARTIN, J.P., MAYOR.

W. J. JEEVES, Esq., TOWN CLERK.

## COMMITTEE, 1895-96:



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REV. J. W. WILLINK, M.A.



ALFRED LANCASTER, CHIEF LIBRARIAN.

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# RULES AND REGULATIONS.

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## LENDING LIBRARY.

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### TIMES OF OPENING.

1.—The Lending Library is open for the issue and the return of Books, from 10 a.m. to 9 p.m. every day, except Sundays, Christmas Day, Good Friday, Bank Holidays, and such other days as the Committee appoint.

### QUALIFICATIONS OF BORROWERS.

2.—Ratepayers or Residents within the Borough shall be entitled to become Borrowers without payment.

Persons not being Ratepayers or Residents, but employed or attending Schools within the Borough, shall be entitled to become Borrowers on payment of an annual subscription of five shillings each, payable in advance.

Borrowers shall be at least twelve years of age.

### BORROWERS' TICKETS AND GUARANTORS.

3.—Borrowers' Tickets can be obtained on application at the Library, the condition being that two Burgesses shall first give a written guarantee on the authorized form for the safe return of Books borrowed.

### TIME ALLOWED FOR READING.

4.—Borrowers are allowed one volume at a time, for seven days. If no other application has been made in the meantime, the Book may be renewed, on application at the Library, for a further period of seven days. For this purpose the Book should be produced at the Library, but if this is not convenient, the number of the Book and the Date of Issue stamped on the label will suffice.

A fine of one halfpenny per day will be charged for each day a Book is kept beyond the time allowed.

### INDICATOR.

5.—Borrowers should refer to the Indicator to see whether the book required is available. The number underlined in white shows that it is.

### BESPOKEN BOOKS.

6.—Upon payment of one halfpenny, any Book will be reserved, and a post card sent to the Borrower immediately it is available. The Book must be called for within twenty four-hours of the receipt of the notice, otherwise it will be again put into circulation.

### DAMAGE TO, OR LOSS OF BOOKS.

7.—Books must be kept clean. The leaves must not be turned down, or pencil or other marks made thereon. If a Book be damaged or lost, the person last borrowing it, or his guarantors, shall make good the damage by replacing it, or the set to which it belongs, as the case may be.



#### STOCK-TAKING.

8.—All Books must be returned for Stock-taking, of which due notice will be given.

#### CHANGE OF RESIDENCE.

9.—Borrowers must intimate to the Librarian any change of residence, either of themselves or of their guarantors.

#### CEASING TO BE BORROWERS.

10.—Borrowers leaving the Borough, or ceasing to use the Library, must return their Tickets to be cancelled, otherwise their liability will continue.

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### REFERENCE LIBRARY AND READING ROOMS.

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#### TIMES OF OPENING.

11.—The Reference Library is open from 10 a.m. to 10 p.m. every day except Sundays, Christmas Day, Good Friday, Bank Holidays, and such other days as the Committee appoint.

The Reading Rooms are open as follows:—

Every week-day (except Christmas Day and Good Friday) from 9 a.m. to 10 p.m.

Bank Holidays, from 9 a.m. to 1 p.m.

Sundays, from 2 p.m. to 9 p.m.

#### USE OF REFERENCE BOOKS.

12.—A person shall be entitled to the use of a Book in the Reference Library upon delivering to the Librarian, or one of the Assistants, a form duly signed, which shall be deemed an assent to the Rules of the Library.

#### DAMAGE TO BOOKS.

13.—Every care must be taken in the use of the Books to avoid damage or defacement; and in no case shall any plate or engraving be traced without the specific consent of the Librarian. If any damage be done, or any defacement be made, the person using the Book will be held responsible for the making good thereof.

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### GENERAL.

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#### PROHIBITION OF ADMISSION IN CERTAIN CASES.

14.—No intoxicated, dirty, or disorderly person is allowed in the Library or the Reading Rooms. Audible conversation, and smoking are forbidden. Dogs are prohibited.

#### REMOVAL OF BOOKS, ETC.

15.—No Book, Paper, Periodical, or other article in the Library or Reading Rooms shall be removed without authority.

#### PROPOSITION BOOK.

16.—A Proposition Book is kept, in which suggestions of suitable Books, Papers, Periodicals, etc., may be entered.

#### SUSPENSION OF PRIVILEGES.

17.—Any person who does not comply with the Rules and Regulations, may be deprived by the Librarian, of the use of the Library and Reading Rooms, but such person shall have the right of appeal to the Library Committee.

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## ABBREVIATIONS.

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Anon. .. ..	Anonymous	Pseud. .. ..	Pseudonym
Coll. .. ..	Collected	Trans. .. ..	Translated
Ed. .. ..	Edited, Editor	q. v. (quod vide)	which see
Introd. .. ..	Introduction	r. n. .. ..	real name
Illust. .. ..	Illustrated	v. .. ..	volumes

The dash at the commencement of a line represents the first word or the author's name on the preceding line.

Two or more copies of a book are indicated by a comma placed between the numbers, *e.g.*, the entry on page 48:—

**Bessy Rane**: a Novel, by Wood .. .. 18659, 60, 61 & 62  
indicates that there are four copies of that particular Book in the Library.

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## ASSISTANCE TO READERS.

The Librarian and his Assistants will gladly render any assistance in their power to those requiring information on any special subject.

## INDEXES TO PERIODICAL LITERATURE.

Poole's Index to Periodical Literature, and the "Review of Reviews" Index to Periodicals (which contain, in alphabetical order, the titles of the articles published in Periodicals from the year 1802 to the present time), may be referred to on application.

## BOOKS FOR JUVENILES.

A List of Authors whose Books are especially suited for Boys and Girls will be found on pages 291 and 292.

## CATALOGUE OF THE REFERENCE LIBRARY.

For Books in the Reference Library see separate Catalogue.



# ST. HELENS FREE PUBLIC LIBRARIES.

## CATALOGUE

OF THE

## CENTRAL LENDING LIBRARY.

"Come and take choice of all my Library."—*Shakespeare*:—*Titus Andronicus*.—Act 4, Scene i.  
 "Here's the Book I sought for so."—*Shakespeare*:—*Julius Caesar*.—Act 4, Scene iii.  
 "Except a living man, there is nothing more wonderful than a Book."—*Charles Kingsley*.  
 "A Book is a friend, and ought to be so regarded."—*Sir John Coleridge*.

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